

**Request for Exemption from SHPO Review, Project Determination Form**

Responsible Entity (Grant Recipient) Name:	<b>Johnson County</b>
Certifying Official Name:	<b>Roger Harmon, County Judge</b>
Contact Phone Number:	<b>(817) 556-6360</b>
Contract Number:	<b>7214241</b>
Project County:	<b>Johnson</b>

**Project Description:** Install approximately 2,100 LF of Phase 3 electrical line on the existing utility poles to increase the power supply to the lift station at the intersection of Ranchette Dr and 25<sup>th</sup> St.

**Buildings:** *give the estimated age or construction date of any buildings, facilities, treatment plants or bridges per Stipulations V, B, F, or I.* Not applicable: No buildings involved.

**Project Locations:** 25<sup>th</sup> St from Ranchette Dr to easement between Ranchette Dr and Taylor Dr, along easement from 25<sup>th</sup> to 24<sup>th</sup>, along easement from 24<sup>th</sup> to Eddy Ave, Joshua, TX.

The nearest cemetery is 1.6 miles from the project site.

**Reason Project Activity is Exempt from SHPO Review:**

H. Addition or replacement of equipment within the same location and footprint. (Examples include but not limited to: Computer monitoring equipment, bar screens, clarifiers, chlorination equipment, SCADA equipment etc.)

**Pictures:** Please see attached photos.

**Applicant Certification:**

Determination

After referencing Stipulation V of the Programmatic Agreement (PA), I have determined that the project activity is not required to be reviewed by SHPO. This form will be reviewed by the Environmental Regulatory Officer for final determination of exemption.

As the duly designated certifying official of the Responsible Entity, I also certify that: I am authorized to and do consent to assume the status of responsible federal official under the National Environmental Policy Act of 1969 and each provision of law designated in the 24 CFR 58.

  
Roger Harmon, County Judge

8/24/15  
Date